PLAN

BENCH MARK
B of M Spike in S. face of 2 ft. dia. pp # 200321.
Elev. North 14" cottonwood, 2 ft. E. of 2nd Ave.
El. 1376 (F.B. 408 p. 1)

WESTERN P.C.C. — SEE SH # 3

KENDALL DRIVE

CITY OF SAN BERNARDINO

BENCH MARK # 6
B of M Spike in South side of power pole on NW corner of 30TH ST & 3RD Ave.
El. ~~1352~~ 1334.74
(F.B. 258 p. 1).

COUNTY OF SAN BERNARDINO

NOTE: Call 714 684-0071 before excavating adjacent to telephone cable.

PROFILE

SECTION 2.

400' 24" V.C.P. @ 1.25%

400' 24" V.C.P. @ 1.46%

400' 24" V.C.P. @ 1.40%

Manhole by others

In 3' road control line, 250 W.

REVISED "AS B" "ILI" 9-13-65

RCE 18350

PLAN Nº 3281 PLANS & PROFILES INTERCEPTING SEWERS
SAN BERNARDINO, CALIFORNIA. 4-23-65
CURRIE ENGINEERING COMPANY SHEET 2

WHITE - CABLE PLAN PROFILE
L. L. RIDGWAY CO PASA INC

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